

# 51<sup>st</sup> GULF COAST ROUNDUP

February 10<sup>th</sup> – 12<sup>th</sup>, 2023

On the Gulf Coast of Okaloosa Island at  
**The Island Resort**

1500 Miracle Strip Pkwy SE  
Fort Walton Beach, FL 32548



## Friday

4:30pm **Chuck H. (AA) Destin, FL**  
8:00pm **Palmer G. (AFG) Miami, FL**

## Saturday

10:00am **Ella S. (AA) Reykjavik, Iceland**  
2:00pm **Tim T. (AA) Manson, IA**  
7:30pm **Raffle and Sobriety Countdown**  
8:00pm **Robbie W. (AA) Wildwood, NJ**

## Sunday

9:30am **Cynde T. (AA) Manson, IA**

### Room Rates – good from Feb 9 thru Feb 13

Standard (king or 2 queens)	\$105 per night*
Poolside (king)	\$130 per night*
Poolside (2 queens)	\$135 per night*
Gulf Front (king)	\$140 per night*
Gulf Front (2 queens)	\$145 per night*

### Suites

Gulf Front Suite (K or 2Q)	\$205 per night
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Email [reservations@mainsailhotels.com](mailto:reservations@mainsailhotels.com) or  
Call (850) 337-9194 (ask for Vanessa or Jackie)

Reserve before January 10 to guarantee rates

\*plus tax

**REGISTRATION IS LIMITED TO 350 – REGISTER EARLY BEFORE WE SELL OUT!!!**

ENTERTAINMENT PROVIDED BY COMEDIAN HYPNOTIST

**TERRY STOKES, JR**

SATURDAY NITE AFTER THE MEETING

**YOGA on the BEACH!! Saturday & Sunday morning at 7:00am with Mollie Densley**  
**Early bird meetings (combined discussion) Saturday & Sunday morning at 8:15am**

Register (PayPal) at [www.GulfCoastRoundup.com](http://www.GulfCoastRoundup.com) or mail a check with the form below:

Gulf Coast Roundup – February 10-12, 2023 – Registration \$25 each

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name(s) on Badge(s) \_\_\_\_\_

Make checks payable to: Gulf Coast Roundup Mail to: **Angie Bowdren, 930 Gulf Shore Dr Unit 4, Destin, FL 32541**

District 6 & 7 would like you to;

**Save the Date!**

**March 25, 2023**

@

**Our Lady of the Valley Church**

*FOOD, FELLOWSHIP & FUN*

*And maybe a little Dancing!*

*AS WE*

**Trudge The Road of Happy Destiny!**

ON

**ROUTE 6&7**



Past Delegate Speaker

**Cushing P.**

Panel 55

Legacies Group  
Montgomery

MARCH

**25**

2023

**Fellowship starts @ 2:00PM**

AA

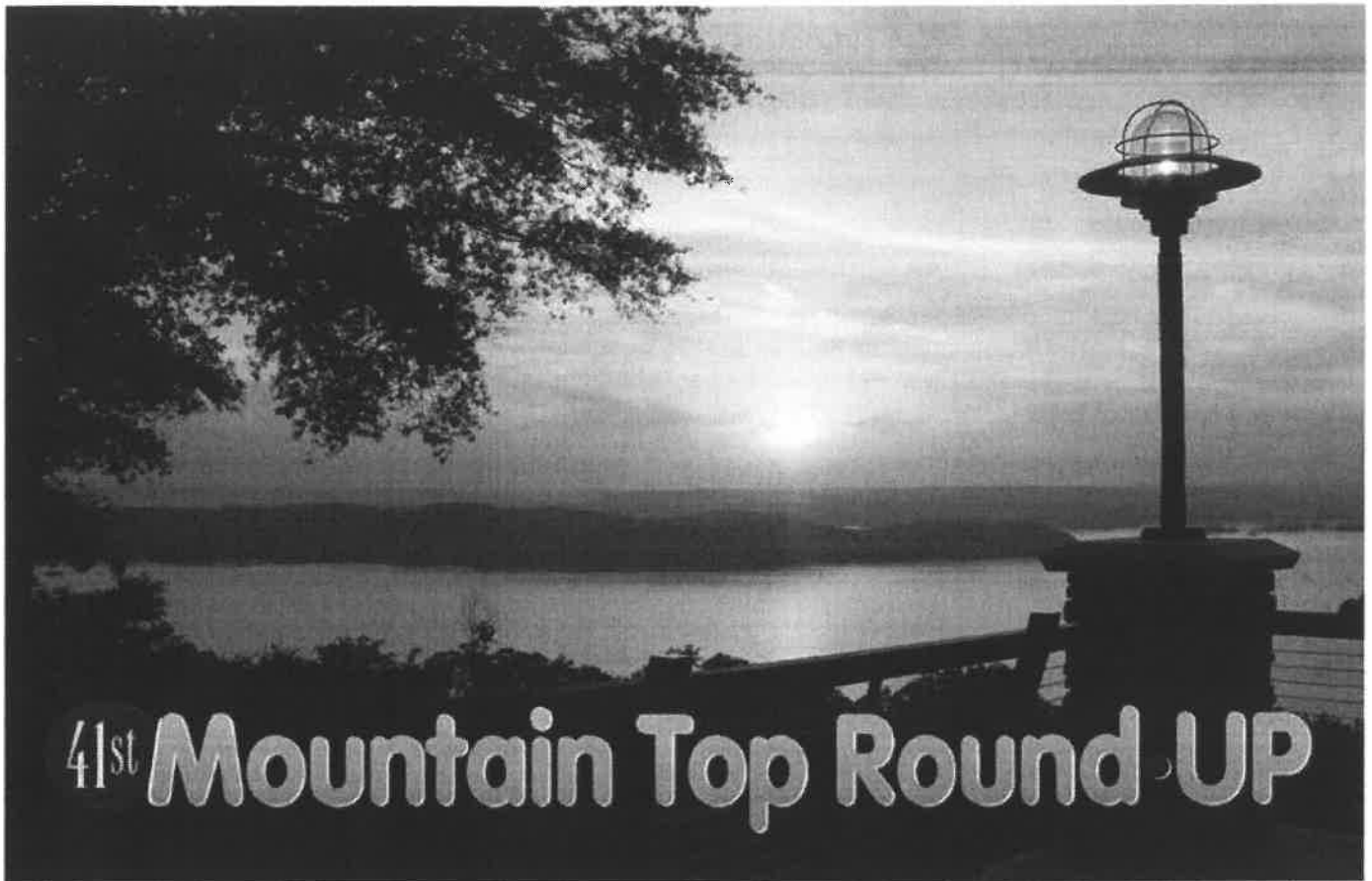


**Every Thursday - 7:00-8:00 PM**

The Pace As Bill See's It group is expanding to provide a Thursdsay night option. Each week will feature a new speaker who will share their story which will be followed by an open comment / speaker thanking session.

Grace Methodist Church Gymnasium  
(fka First United Methodist)  
4540 Chumucla Hwy  
Pace, Florida 32571





# 41<sup>st</sup> Mountain Top Round Up

**MAY 19-21, 2023**

**GUNTERSVILLE STATE PARK LODGE!**

**BUTCH M. (AA) Toronto, CAN**

**DIANE A. (AFG) & MIKE A. (AA) Nashville, TN**

**HEATHER W. (AA) & RYAN W. (AFG) Huntsville, AL**

Join us for a weekend filled with **AA, AL-ANON, and ALATEEN**  
Speakers, Activities, Food and Fellowship

Make room reservations directly with: Guntersville State Park

• ***Be sure to mention you are with the Mountain Top Round-Up*** •

Code: 8183 • Phone: (256) 571-5440 – 1155 Lodge Dr., Guntersville, AL 35976

Rooms: **Bluffside - 2 Queen Beds: \$121 • Parking Lot - Single Queen: \$104**

**Pre-registration: \$25 per person, Deadline 4/3/23.** After 4/1/22 registration: \$30 per person.

**PLEASE NOTE:** Registrations are non-transferable AND non-refundable.

More information can be found at **[www.mountaintoproundup.com](http://www.mountaintoproundup.com)**



**DISTRICT 19 PRESENTS**  
THE 38<sup>TH</sup> ANNUAL JUBILEE  
**PLANTING THE SEED**

THE WHARF ORANGE BEACH EVENT CENTER  
**FEBRUARY 24-26, 2023**

Three ways to register:

- Sign up at [district19jubilee.com](http://district19jubilee.com) by Feb. 1 (\$30)
- Mail this form with a check (\$30) payable to Jubilee Convention Committee, P.O. Box 724, Gulf Shores, AL 36547
- Pay at the door (\$35)

NAME \_\_\_\_\_ Circle One: AA, AL-ANON, ALATEEN

NAME \_\_\_\_\_ Circle One: AA, AL-ANON, ALATEEN

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

I would like to donate \$ \_\_\_\_\_ to help with scholarship registration.

**AA, AL-ANON, AND  
ALATEEN SPEAKERS**

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JEFF S (BON  
SECOUR, AL),  
SARAH H (TX),  
LINDA O (GA), CRAIG  
W (CT), CLIF G (OK),  
MARISSA W (CT),  
LORI G (OK),  
STEPHEN M (CT)

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**WORKSHOP LED BY  
SARAH H, 50/50  
RAFFLE, GIFT  
BASKETS, PLUS  
TERRY STOKES JR-  
AA HYPNOTIST**

**MARRIOTT  
SPRINGHILL SUITES**

Orange Beach, AL  
(877) 590-8185  
[marriott.com](http://marriott.com)

Mention Jubilee 2023 and  
get the group rate of \$129  
for king or \$134 for queen.



# 7th Southern States A A

## Service Assembly

November 17-19, 2023

600 North Lake Destiny Road  
Maitland, FL 32751  
(407) 551-7624

**Hosted by Area 14 North Florida**

**Service Workshops \* Panel Discussions \* Service Experience**

**Registration Fee:** \$30.00 Registration begins December 3, 2022 online at [www.SSAASA7.org](http://www.SSAASA7.org) or below.

**Hotel Info:** Sheraton Orlando North, 600 North Lake Destiny Road, Maitland FL (407) 551-7522

**Room Rates:** \$129.00 (plus 12.5 Taxes) for Standard Rooms: Single, Double, Triple or Quad and "when available" 3 days prior and 3 days after the event.

**ROOMS MUST be booked by Thursday October 26, 2023**

**Book your group rate for SSAASA 7 [www.ssaasa7.org](http://www.ssaasa7.org)**

OR by calling the Sheraton Orlando North (407) 551-7522 mention group code "NFAC SSAASA"

✂ .....

Name \_\_\_\_\_ Area # \_\_\_\_\_ Name on Badge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Accessibilities/Special Needs:** Please specify: \_\_\_\_\_

**Service Experience**

- GSR     DCM     Delegate     Chairperson     Secretary     Treasurer     Intergroup
- Treatment     Corrections     PI/CPC     Other \_\_\_\_\_

I'd like to Volunteer

**Scholarship Contribution** (help others attend SSAASA)    \$ \_\_\_\_\_

**Total Enclosed**    \$ \_\_\_\_\_

**Mail completed registration form and payment by November 3, 2023 to:** SSAASA7 Registration, P. O.  
Box 547753, Orlando 32854

**For more information:** [chair.ssaasa7@gmail.com](mailto:chair.ssaasa7@gmail.com)



# Country Round-Up

(26th Annual)

“Thy Power, Thy Love, and Thy Way of Life.”



## April 21, 22, 23 2023

For more information call: (850) 769-1929; (678) 643-9444.

E-mail: lynwilkins@gmail.com Mail: 412 Triton St, Port St Joe, FL 32456

Ag Center 1424 Jackson Avenue (Hwy 90), Chipley, FL  
Registration \$30.00 per person (Due by Fri. 4/1/23)  
\$35.00 at the door  
Children 12 and under \$5.00

Saturday evening meal  
is included with  
registration

Registration Opens at 3 P.M. Friday

### Friday, April 21

4:00 pm Open Discussion Meeting on Bleachers  
6:30 -7:30 pm. “Pickin’ & Grinnin’”  
8:00 pm. Speaker – Jamie J. AA

### Saturday, April 22

6:00 am. Ag center opens  
7:30 am. Early Bird OD Meeting on Bleachers  
9:00 am. Speaker – Mike R. AA  
10:30 am. Old Timers Panel – Topic “It Still Works”  
1:00 pm. Speaker – Leslie H. Alanon  
2:30 pm. Speaker – Pam W. AA  
4:00 pm. “Pickin’ & Grinnin’”  
5:30 pm. Meal  
6:30 pm. **Raffle Big Screen Smart TV**  
8:00 pm. Speaker – Johnny T. AA  
**50/50 Raffle to follow speaker**

### Sunday, April 23

6:30 am. Ag center opens  
7:30 am. Early Bird OD Meeting on Bleachers  
9:00 am. Speaker – Mitzi R. AA

\*\*Schedule subject to changes

**Speakers:**  
Mike R. AA Hoghair, LA  
Mitzi R. AA. Hoghair, LA  
Jamie J. AA. (Musician) Nashville, TN  
Johnny T. AA Lawty, FL  
Leslie H. Alanon Leesburg, GA  
Pam W. AA Santa Rosa Beach, FL  
Voice - Patsy W. AA of Dothan, AL

**Service Dogs ONLY With Papers!!**  
As per Ag Center Rules.  
Thank you for your cooperation.

Days Inn \$69.98 per night  
@850-415-6484  
Comfort Inn & Suites \$99 per night  
@850-415-1111

MUST MENTION COUNTRY ROUND UP TO GET RATES



“pickin’ and grinnin’ - Throughout the weekend ya’ll come join in.  
Bring your instruments and join in. All Pickers Welcome!  
Please bring snacks and baked goods for hospitality.



Registration Badges are required for entry to all functions. Ag Center closes at 11:00 pm Fri and Sat Evenings

Name #1 : \_\_\_\_\_ Badge to Read: \_\_\_\_\_  
Name #2 : \_\_\_\_\_ Badge to Read: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Contribution for sponsorship registration? \$30 \_\_\_\_\_ Other \$ \_\_\_\_\_

Make checks payable to & mail Registration form to:  
Country Round-up, 412 Triton St, Port St Joe, FL 32456 (Due by Fri. 4/1/23)





**2023 LAKE AREA ROUNDUP**  
**70TH ANNIVERSARY**

March 10-11, 2023  
 Lake Charles Civic Center:  
 Contraband Room, 2nd Floor  
 900 Lake Shore Drive  
 Lake Charles, Louisiana 70601

Host Hotel:  
 Wingate by Wyndham  
 1731 W Prien Lake Road  
 Lake Charles, LA 70605  
 337-502-5112

Room Rate: \$119 Mention  
 "Lake Area Roundup"

Friday, March 10th

4PM Doors Open

6PM Dinner

8PM AA Speaker: Linda S.

(Baton Rouge, LA)

9PM Ice Cream Social

10PM AA Meeting

Saturday, March 11th

7:30 AM - 8 AM Morning Meditation

8 AM - 9 AM Open Registration

9 AM - 10 AM Workshop: Traditions

10:30 AM - 11:30 AM Workshop:

Steps 2 & 3

12 PM - 1 PM Lunch

1 PM - 2:30 PM Entertainment

3 PM - 4 PM Al-Anon Speaker: Gail F.

(Lafayette, LA)

4:15 PM - 5:15 PM Workshop:

Spirituality of Anonymity

5:30 PM - 7 PM Dinner

7 PM - 8 PM Ceremonies

8 PM - 9 PM AA Speaker: Troy B-D.

(Rosharon, TX)

Pre-Registration is \$25.00

Registration at the Door for \$30.00

Full Name: \_\_\_\_\_

Badge Name: \_\_\_\_\_

Home Group: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirts \$15

XS \_\_\_\_\_

S \_\_\_\_\_

M \_\_\_\_\_

L \_\_\_\_\_

XL \_\_\_\_\_

2X \_\_\_\_\_

3X \_\_\_\_\_

4X \_\_\_\_\_

Send Registration with Payment to: Lake Area Roundup, PO Box 113, Lake Charles, LA 70601  
 Questions? Contact lakearearoundup@gmail.com